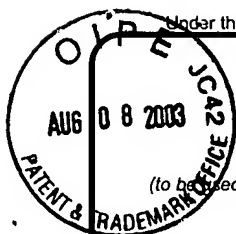


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Application Number	10/074,992
Filing Date	2/13/2002
First Named Inventor	William Alan Burris
Art Unit	
Examiner Name	
Attorney Docket Number	1111 008 301 02 52
Total Number of Pages in This Submission	4

**ENCLOSURES (Check all that apply)**

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Certificate of Mailing; Transmittal Form; Statement under 37 CFR 3.73(b); and Return Postcard
<b>Remarks</b> Enclosed are 1) Power of Attorney and Correspondence Address Indication Form and 2) Statement under 37 CFR 3.73(b) for the above-referenced application. If any fees are due, please charge to Basch & Nickerson Deposit Account 50-2737.		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

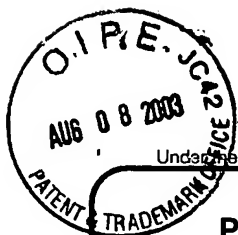
Firm or Individual name	Duane C. Basch; Basch & Nickerson LLP
Signature	
Date	8/5/03

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Typed or printed name	Duane C. Basch
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Date	8/5/03

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**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

Application Number	10/074,992
Filing Date	February 13, 2002
First Name of Inventor	William Alan Burris
Title	Operatory Water Disinfection System
Art Unit	
Examiner Name	
Attorney Docket Number	11110083010252

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I hereby appoint:

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OR

☒ Practitioner(s) named below:

Name	Registration Number
Duane C. Basch	34,545
Michael J. Nickerson	33,265

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

☐ The above-mentioned Customer Number.

OR

☒ The address associated with Customer Number:37211

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Telephone

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I am the:

☐ Applicant/Inventor.☒ Assignee of record of the entire interest. See 37 CFR 3.71.  
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).**SIGNATURE of Applicant or Assignee of Record**

Name	William Alan Burris, President, Alab, LLC		
Signature	<i>William Alan Burris</i>		
Date	7/26/03	Telephone	(585) 381-1446

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 1 forms are submitted.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: William Alan Burris, et al.Application No./Patent No.: 10/074,992 Filed/Issue Date: February 13, 2002Entitled: Operatory Water Disinfection SystemAlab, LLC

(Name of Assignee)

Corporation

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %  
in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 012592, Frame 0514, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at  
Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.
2. From: \_\_\_\_\_ To: \_\_\_\_\_  
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The document was recorded in the United States Patent and Trademark Office at  
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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☒ Copies of assignments or other documents in the chain of title are attached.  
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

7/26/03

Date

(585) 381-1446

Telephone number

William Alan Burris

Typed or printed name

William Alan Burris

Signature

President, Alab, LLC

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Duane C. Basch # 34,545

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The following papers listed below are submitted [ 1111 008 301 02 52 Alab ]:

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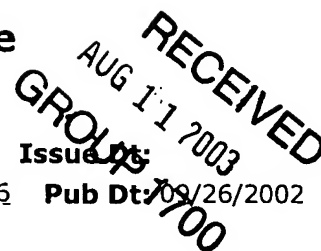
Power of Attorney and Correspondence Address Indication Form

Statement under 37 CFR 3.73 (b)

Return Postcard

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**Patent Assignment Abstract of Title****Total Assignments: 1****Applicati n #:** 10074992 **Filing Dt:** 02/13/2002**Patent #:** NONE**Issue Dt:****PCT #:** NONE**Publicati n #:** 20020134736**Pub Dt:** 09/26/2002**Inventors:** William A. Burris, Philip M. Prinsen**Title:** Operatory water disinfection system**Assignment: 1**

Reel/Frame:	Received:	Recorded:	Mailed:	Pages:
<u>012592/0514</u>	02/25/2002	02/13/2002	04/17/2002	3

**Conveyance:** ASSIGNMENT OF ASSIGNORS INTEREST (SEE DOCUMENT FOR DETAILS).**Assignors:** BURRIS, WILLIAM A.**Exec Dt:** 02/13/2002PRINSEN, PHILLIP M.**Exec Dt:** 02/13/2002**Assignee:** ALAB, LLC

7 EAST JEFFERSON CIRCLE

PITTSFORD, NEW YORK 14534

**Correspondent:** EUGENE S. STEPHENS & ASSOCIATES

STEVEN R. SCOTT

56 WINDSOR STREET

ROCHESTER, NY 14605

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Form PTO-1285 (Rev. 02-01) OMB No. 0651-0037 (exp. 03-31-2005)		05-25-2005	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. Name of conveying party(ies): Philip M. Prinsen William A. Burris		2. Name and address of receiving party(ies): Name: <u>Alap, LLC</u> Internal Address: _____ Street Address: _____ City: <u>Pittsford</u> State: <u>NY</u> Zip: <u>14534</u>	
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other		4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: _____ A. Patent Application No.(s) _____ B. Patent No.(s) _____	
5. Name and address of party to whom correspondence concerning document should be mailed: Name: <u>Steven R. Scott</u> Internal Address: _____ Street Address: <u>56 Windsor Street</u> City: <u>Rochester</u> State: <u>NY</u> Zip: <u>14602</u>		6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 3.41) ..... \$ <u>40.00</u> <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account	
8. Deposit account number: _____ (Attach duplicate copy of this page if paying by deposit account)		9. Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Signature: <u>Steven R. Scott</u> Date: <u>05/13/05</u>	
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Total number of pages including cover sheet, attachments, and documents: _____ Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20531			

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# ASSIGNMENT

For good and valuable consideration, the ASSIGNOR(S):  
William A. Burns, 7 East Jefferson Circle, Pittsford, New York  
14834, and Philip M. Pittman, 1218 Ridge Road, Ontario, New York  
14819

hereby assign(s) to the ASSIGNEE:  
Alap, LLC, 7 East Jefferson Circle, Pittsford, New York 14834, a  
limited liability company,

the full and exclusive right, title, and interest  
to the invention disclosed in United States Patent Application  
entitled

## OPERATORY WATER DISINFECTION SYSTEM

executed the date of this Assignment and  
to all Letters Patent or similar legal protection throughout the  
world resulting from the application or any substitute or related  
applications disclosing common subject matter.

ASSIGNOR(S) guarantee(s) that no assignment, license, or  
encumbrance has been or will be made that would conflict with this  
Assignment.

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ASSIGNOR(S) agree(s) to cooperate fully in obtaining and  
enforcing the Letters Patent or similar protection, including  
communicating any relevant information, signing any laws and  
relevant documents, and, at the request and expense of the  
ASSIGNEE, testifying in any legal proceedings.

February 13, 2005  
Date

William A. Burns  
Witness

February 13, 2005  
Date

Philip M. Pinner  
Witness

February 13, 2005  
Date

Philip M. Pinner  
Witness

February 13, 2005  
Date

William A. Burns  
Witness

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